

HINDU PROPHECIES

Appearance of Kalki Avatar



"Thereafter, at the conjunction of the two yugas, the Lord of creation will take His birth as the Kalki incarnation and become the son of Visnu Yasa. At this time the rulers of the earth will have degenerated into plunderers." [SB 1.3.25]

O Kesava, O Hari, who have assumed the form of Kalki! You appear like a comet and carry a terrifying sword for bringing about the annihilation of the wicked barbarian men at the end of the Kali-yuga.

[Sri Dasavatara Stotra, 10th Sloka]

"Lord Kalki, the Lord of the universe, riding His swift horse Devadatta and, sword in hand, will travel over the earth exhibiting His eight mystic powers and eight special qualities of Godhead. Displaying His unequalled effulgence and riding with great speed, He will kill by the millions those thieves and rogues who have dared dress as kings." [SB.]

The Appearance of Lord Kalki, the Avatar or incarnation of Godhead, is foretold in the Srimad Bhagavatam 12th Canto and described also in detail in the Brahmanda-purana. Therein it gives predictions as to where he will appear (the village name), who his parents will be, what his mission will be, and when he will appear.

It is described that he will appear at the conjunction of the two yugas, namely at the end of Kali-yuga and the beginning of Satya-yuga. The great cycle of the four yugas, namely Satya, Treta, Dvapara and Kali, rotates like the calendar months. The present age of Kali-yuga lasts 432,000 years, out of which we have passed only 5,000 years after the Battle of Kuruksetra and the end of the regime of King Pariksit. So there are 427,000 years balance yet to be finished, till the advent of Lord Kalki. Therefore at the end of this period, the incarnation of Kalki will take place, as foretold in the Srimad-Bhagavatam. The name of His father, Visnu Yasa, a learned brahmana, and the village Sambhala are also mentioned.

*shambhala-grama-mukhyasya brahmanasya mahatmanah
bhavane vishnuyashasah kalkih pradurbhavishyati*

"Lord Kalki will appear in the home of the most eminent brahmana of Shambhala village, the great soul Vishnuyasha."

*ashvam ashu-gam aruhya devadattam jagat-patih
asinasadhu-damanam ashtaishvarya-gunanvitah*

"Lord Kalki, the Lord of the universe, will mount His swift horse Devadatta and, sword in hand, travel over the earth exhibiting His eight mystic opulence's and eight special qualities of Godhead.

*vicarann ashuna kshaunyam hayenapratima-dyutih
nripa-linga-cchado dasyun kotisho nihanishyati*

"Displaying His unequalled effulgence and riding with great speed, He will kill by the millions those thieves who have dared dress as kings."

*atha tesham bhavishyanti manamsi vishadani vai
vasudevanga-ragati-punya-gandhanila-sprisham
paura-janapadanam vai hatesv akhila-dasyushu*

"After all the imposter kings have been killed, the residents of the cities and towns will feel the breezes carrying the most sacred fragrance of the sandalwood paste and other decorations of Lord Kalki, and their minds will thereby become transcendently pure."

*yadavatirno bhagavan kalkir dharma-patir harih
kritam bhavishyati tada praja-sutish ca sattviki*

"When the Supreme Lord Hari [Krishna] has appeared on earth as Kalki, the maintainer of religion, Satya-yuga [the age of truth] will begin, and human society will bring forth progeny in the mode of goodness."

The mission of Kalki Avatara is to re-establish the religious principles, which have disappeared by the end of Kali Yuga, the iron age of hypocrisy and quarrel.

*yada yada hi dharmasya glanir bhavati bharata
abhyutthanam adharmasya tadatmanam srijamy aham*

"Whenever and wherever there is a decline in religious practice, O descendant of Bharata, and a predominant rise of irreligion-- at that time I descend Myself."

"In order to deliver the pious and to annihilate the miscreants, as well as to re-establish the principles of religion, I advent Myself millennium after millennium." [BG 4.7-8]

By the End of Kali Yuga, the population of the whole world will be so much reduced to animalism that there will be no more power to understand what is God, or what is spiritualism. And it is already there, the Kali-yuga. It will increase. People will have no power to understand this philosophy, God consciousness. So at that time, when there are no more religious principles, there is no other alternative than to kill them all.

At that time the Kalki avatara will come, and He'll take a sword on the horseback, just like a king send from heaven, He'll simply go on killing all these non-believers, Godless creatures and usher in another Satya-yuga, the golden age of righteousness and truth.

Kalki avatara is the last of the ten major incarnations of Lord Vishnu who will appear in the end of this Kali Yuga to protect religious principles.

Kalki: The Next Avatar of God and the End of Kali-yuga

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(An excerpt from The Vedic Prophecies)

The age of Kali-yuga is said to start from the year 3102 BC, after the disappearance of Lord Krishna. Lord Caitanya appeared 500 years ago, at which time the Golden Age within Kali-yuga is supposed to start and last another 10,000 years. As the Golden Age within of Kali-yuga comes to a close, the lower modes of material nature will become so strong that people will lose interest in spiritual topics. It is said that everyone will become godless. Whatever devotees, bhaktas, and sages are left on the planet will be so unique in character and peculiar compared with the rest of society that they will be ridiculed and hunted down in the cities for sport like animals. Thus, they will flee the cities to live underground in caves or high up in the mountains, or simply disengage from the earthly plane of existence. In this way, they will disappear from the face of the earth. That is the time when the dark influence of the age of Kali-yuga will become so dominant that its full influence will manifest without hindrance.

Finally, after 432,000 years from the beginning of the age of Kali, Lord Kalki will appear as the twenty-second incarnation of God. This is very similar to what some people call the second coming of Christ.

THE APPEARANCE OF LORD KALKI



There are many incarnations of the Supreme Being as stated in Srimad-Bhagavatam (1.3.26): "O brahmanas, the incarnations of the Lord are innumerable, like rivulets flowing from inexhaustible sources of water." However, out of all the various incarnations of the Supreme, the Srimad-Bhagavatam (1.3.28) specifically states "krishnas tu bhagavan svayam," which means that Lord Sri Krishna is the original Supreme Personality

of God. All others are His plenary portions, or parts of His plenary portions, who descend into this material world to carry out certain responsibilities and to do specific things. This is especially the case when the planets are overly disturbed by miscreants and atheists. In Kali-yuga many years go by in which constant disturbances and social upheavals are allowed to happen, but the Vedic literature predicts that at the end Lord Kalki will make His appearance to change everything, as described in the following verses:

"Thereafter, at the conjunction of two yugas [Kali-yuga and Satya-yuga], the Lord of the creation will take His birth as the Kalki incarnation and become the son of Vishnuyasha. At this time the rulers of the earth will have degenerated into plunderers." (Bhag.1.3.25)

"Lord Kalki will appear in the home of the most eminent brahmana of Shambhala village, the great soul Vishnuyasha." (Bhag.12.2.18)

"At the end of Kali-yuga, when there exist no topics on the

subject of God, even at the residences of so-called saints and respectable gentlemen of the three higher castes, and when the power of government is transferred to the hands of ministers elected from the lowborn shudra class or those less than them, and when nothing is known of the techniques of sacrifice, even by word, at that time the Lord will appear as the supreme chastiser." (Bhag.2.7.38)

The Vishnu Purana (Book Four, Chapter 24) also explains that, "When the practices taught in the Vedas and institutes of law have nearly ceased, and the close of the Kali age shall be nigh, a portion of that divine being who exists of His own spiritual nature, and who is the beginning and end, and who comprehends all things, shall descend upon earth. He will be born in the family of Vishnuyasha, an eminent brahmana of Shambhala village, as Kalki, endowed with eight superhuman faculties."

The Agni Purana (16.7-9) also explains that when the non-Aryans who pose as kings begin devouring men who appear righteous and feed on human beings, Kalki, as the son of Vishnuyasha, and Yajnavalkya as His priest and teacher, will destroy these non-Aryans with His weapons. He will establish moral law in the form of the fourfold varnas, or the suitable organization of society in four classes. After that people will return to the path of righteousness.

The Padma Purana (6.71.279-282) relates that Lord Kalki will end the age of Kali and will kill all the wicked mlecchas and, thus, destroy the bad condition of the world. He will gather all of the distinguished brahmanas and will propound the highest truth. He will know all the ways of life that have perished and will remove the prolonged hunger of the genuine brahmanas and the pious. He will be the only ruler of the world that cannot be controlled, and will be the banner of victory and adorable to the world.

Here in these verses we find that Lord Kalki will come as a chastiser or warrior. By this time the planet will be filled with people who will be unable to understand logical conversations. They will be too slow-minded and dull-witted, not capable of being taught much, especially in the way of high philosophy regarding the purpose of life. They will not know what they need to do or how to live. And they certainly will be unable to change their ways. Therefore, Lord Kalki does not come to teach, but simply to chastise, punish, and cleanse the planet.

Furthermore, we also find the name of the place where Lord Kalki will appear and the name of the family in which He will be born. The family will be qualified brahmanas. This means that a disciplic and family line of spiritually qualified brahmanas will remain on the planet throughout the age of Kali, no matter how bad things get. Though they may be hidden, living in a small village somewhere, it will be this line of bhaktas, spiritual devotees, from which Lord Kalki will appear in the distant future. No one knows where this village of Shambhala is located. Some feel that it is yet to manifest, or that it will be a hidden underground community from which Lord Kalki will appear.

In this connection we find in the Padma Purana (6.242.8-12) the prediction that Lord Kalki will be born in the town of Shambhala near the end of Kali-yuga from a brahmana who is actually an incarnation of Svayambhuva Manu. It is described that

Svayambhuva performed austerities at Naimisa on the bank of the Gomati River for acquiring the privilege of having Lord Vishnu as his son in three lifetimes. Lord Vishnu, being pleased with Svayambhuva, granted the blessing that He would appear as Svayambhuva's son as Lord Rama, Krishna, and Kalki. Thus, Svayambhuva would appear as Dasaratha, Vasudeva, and then Vishnuyasha. Also, in the Padma Purana (1.40.46) we find Lord Vishnu admits that He will be born in Kali-yuga. Thus, He will appear as Lord Kalki.

THE ACTIVITIES OF LORD KALKI

The Srimad-Bhagavatam (12.2.19-20) describes Lord Kalki's activities as follows: "Lord Kalki, the Lord of the universe, will mount His swift white horse Devadatta and, sword in hand, travel over the earth exhibiting His eight mystic opulences and eight special qualities of Godhead. Displaying His unequalled effulgence and riding with great speed, He will kill by the millions those thieves who have dared dress as kings."

We should make note here that, as the Vedic literature explains, when the Supreme kills anyone, that person is immediately spiritually purified by His touch and because the person is focused on the Supreme Being while leaving his body. Thus, that person attains the same destination as those yogis who spend years steadying the mind in order to meditate and leave their bodies while focused on the Supreme. So being killed by the Supreme is a great advantage for those of a demoniac mentality who would otherwise enter lower realms of existence or even the hellish planets in their next lives.

The Vishnu Purana (Book Four, Chapter 24) continues to explain Lord Kalki's activities: "By His irresistible might he will destroy all the mlecchas and thieves, and all whose minds are devoted to iniquity. He will reestablish righteousness upon earth, and the minds of those who live at the end of the Kali age shall be awakened, and shall be as clear as crystal. The men who are thus changed by virtue of that peculiar time shall be as the seeds of human beings, and shall give birth to a race who will follow the laws of the Krita age [Satya-yuga], the age of purity. As it is said, 'When the sun and moon, and the lunar asterism Tishya, and the planet Jupiter, are in one mansion, the Krita age shall return.'" The Agni Purana (16.10) also relates that Hari, after giving up the form of Kalki, will go to heaven. Then the Krita or Satya-yuga will return as before.

Additional information that can help us understand the activities of the next coming of God is found in the Linga Purana (40.50-92), the Brahmanda Purana (1.2.31.76-106 & 2.3.73.104-126), and the Vayu Purana (58.75-110). In these texts we find descriptions of Lord Kalki as He will appear in the future and also as how He appeared in previous incarnations as Pramiti in this time period known as the Svayambhuva Manvantara. These texts tell us that as Kali-yuga comes to a close, and after the death of Bhrigu (or in order to slay the Bhrigus), Kalki (Pramiti) took birth in the Lunar dynasty of Manu. He will wander over the planet without being seen by any living being. Then he will start His campaign in His thirty-second year and roam the earth for twenty years. He will take with Him a big army of horses, chariots, and elephants, surrounded by hundreds and thousands of spiritually purified brahmanas armed with weapons. [Being brahmanas, these weapons may be brahminical weapons that are activated by mantras, such as the powerful brahmastra rather

than base weapons of combat such as knives, swords, and spears, or even guns and ordinary explosives.] Though they may try to do battle with Him, He will kill all of the heretics [and false prophets] and wicked, mleccha kings.

In a previous incarnation He killed the Udicyas (Northerners), Madhya Deshyas (residents of the middle lands), Purvatiyas (mountain dwellers), Pracyas (Easterners), Praticyas (Westerners), Dakshinatyas (of Southern India), the Simhalas (Sri Lankans), Pahlavas (the fair-skinned nomadic tribes of the Caucasus mountains), Yadavas, Tusharas (people of the area of Mandhata, India, or present day Tukharistan), Cinas (Chinese), Shulikas, Khashas, and different tribes of the Kiratas (aboriginal tribes living in north-eastern India and Nepal) and Vrishhalas.

No one could stop Him as He wielded His discus and killed all the barbarians. When He was finished He rested in the middle land between the Ganges and Yamuna with His ministers and followers. He allowed only a few people to remain, scattered over the planet. These would be as seeds for the next generations that would follow in the next Satya-yuga. Thereafter, when Lord Kalki has made way for the next age of Satya-yuga, and delivered the earth and whatever is left of civilization from the effects of Kali-yuga, He will go back to His eternal abode along with His army.

Continuing with the description of Lord Kalki as described in the Linga, Brahmanda, and Vayu Puranas, they explain that after Lord Kalki returns to His eternal abode, when those subjects surviving at the end of Kali-yuga are enlightened, the yuga changes overnight. Then the minds of all people will become enlightened, and with inevitable force Krita or Satya-yuga sets in. People will then realize the soul, and acquire piety, devotion, tranquility, and clear consciousness. Then those Siddhas [the enlightened and perfected living beings who had remained invisible on a higher dimension through the end of the age of Kali] return to the earthly dimension and again are clearly visible. They establish themselves with the return of the Saptarishis, the seven sages, who instruct everyone about spiritual life, Vedic knowledge, and the progressive organization of society for a peaceful and fulfilling existence. Then again people flourish and perform the sacred rites, and the sages will remain in authority to continue the advancement of the new Satya-yuga.

THE RETURN OF THE GOLDEN AGE -- SATYA-YUGA

Herein we can understand that Lord Kalki will simply chastise by killing all of the evil kings and rogues and thereby bring in a new era of enlightened beings, a race whose minds will be as clear as crystal. They will produce offspring that will follow the tendencies of real human beings as found in the age of Satya-yuga.

Srimad-Bhagavatam (12.2.21-24) further describes that after all of the devious and fake kings have been killed, the remaining residents of the towns and cities will smell the breezes that carry the sacred aroma of the Lord's sandalwood paste and decorations, and their minds will then become spiritually purified. When the Supreme Being appears in their hearts in His form of pure goodness, the remaining citizens will abundantly repopulate the earth. With this appearance of Lord Kalki, Satya-yuga will begin again and the remaining humans will produce

children in goodness. Thus, when the moon, the sun, and Jupiter are in the constellation Kartaka, Cancer, and together enter the lunar mansion of Pusya, that is when the age of Satya-yuga will begin. Therefore, as related in the Bhagavatam (12.2.34), after one thousand celestial years of Kali-yuga, Satya-yuga will again manifest. At that time the minds of men will be self-effulgent.

The Vishnu Purana (Book Four, Chapter One) also relates that the Vedas and the principles of sanatana-dharma, or the eternal nature of the soul, fade and disappear from the planet at the end of every four ages. The Bhagavatam (8.14.4-5) also confirms that there are saintly persons who help reestablish these principles in Satya-yuga along with the basis of varnashrama, which is the proper organization of society for humanity. The Vishnu Purana continues to explain that it is in the jurisdiction of the seven universal sages or rishis (the Saptarishis) to make sure the Vedic knowledge is given currency again, even if these rishis must descend from the higher planets to do so. So in every Satya-yuga the Manu [the demigod son of Brahma who is the lawgiver of humanity] of that age is the author of the body of law, while the sons of Manu and their descendants are sovereigns of the earth. This means that although the genuine spiritual knowledge or Vedic information may disappear from this planet, it is still dwelling elsewhere in the universe, and it is the duty of higher authorities to reestablish it on Earth.

To help in this regard, it is predicted in the Srimad-Bhagavatam (12.2.37-38) and the Vishnu Purana (Book Four, Chapter 24) that there are two persons who are waiting for the end of Kali-yuga: Devapi of the race of Puru and brother of King Shantanu, and Maru, a descendant of King Ikshvaku. They will be great kings and will help in the process of reestablishing the proper principles in society. These two are alive even now by their great mystic strength obtained through the power of devotion. They have lived through all four of the yugas and reside in the village of Kalapa. They are waiting for the end of Kali-yuga. Then, at the beginning of Satya-yuga, under the instructions of the Supreme, they will return to society and be members of the family of the Manu and reestablish the eternal religion of humanity, sanatana-dharma, and the institution of varnashrama, which is the proper organization of society for its continued harmony in life, and its material and spiritual progress. They will become great kings and form proper government. Thus, by the arrangement of the Supreme Being, there are those who will always be the guardians of that spiritual knowledge that contains the genuine principles for attaining the real goal of human existence.

After all of this is accomplished, as related in the Bhagavatam (12.2.39), the cycle of the four ages of Satya, Treta, Dvapara, and Kali-yugas [a Caturyuga] will continue to repeat itself along with the same general pattern of events.

IS LORD KALKI PREDICTED IN THE BOOK OF REVELATIONS?

Here are some additional interesting points to consider. There are verses from the book of Revelations in the Bible that are very similar to the above descriptions in the Puranas about Lord Kalki. These verses are so similar that they cannot be ignored and may provide additional insight for Christians and similarities they may share with Vedic culture. In Revelations (19.11-16, & 19-21) it states:



"And I saw heaven opened, and behold a white horse; and he that sat upon him was called Faithful and True, and in righteousness he doth judge and make war. His eyes were as a flame of fire, and on his head were

many crowns; and he had a name written, but no man knew but he himself. And he was clothed with a vesture dipped in blood: and his name is called The Word of God. And the armies which were in heaven followed him upon white horses, clothed in fine linen, white and clean. And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God. And he hath on his vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS. And I saw the beast, and the kings of the earth, and their armies, gathered together to make war against him that sat on the horse, and against his army. And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone. And the remnant were slain with the sword of him that sat on the horse."

This sounds so much like the incarnation of Lord Kalki that it could hardly be anyone else. Surely, by the time Lord Kalki appears, no one will have the slightest expectation of Him or His appearance. No one will know His name. And His army of brahmanas will be as pure as if they had descended from heaven. At the time of Lord Kalki's appearance, He will kill the remaining miscreants and deliver the few saintly people from the present conditions of the earth, changing it back to the Golden Age of Satya-yuga. In this regard, Revelations (14.1-3) also describes:

"And I looked, and, lo, a Lamb [a typical symbol for the Divine or an incarnation of the Divine] stood on the mount Sion, and with him an hundred forty and four thousand, having his Father's name written in their foreheads. And I heard a voice from heaven, as the voice of many waters, and as the voice of a great thunder: and I heard the voice of harpers harping with their harps; And they sung as it were a new song before the throne, and before the four beasts, and the elders: and no man could learn that song but the hundred and forty and four thousand, which were redeemed from the earth."

One significant description in the above verses is that those who are redeemed from the earth will have God's name written on their foreheads. This is a widespread custom of the brahmanas in India to write the name of God, such as Vishnu or Krishna, on their foreheads. This is tilok, which is usually put on with clay made from the banks of a holy river. We often see this in the middle of the forehead in the shape of a "V" which represents the name of God and that the body is a temple of God, or the three-lined markings of the Shaivites. The Vaishnava mark is made while reciting "Om keshavaya namaha," which means "Salutations to Lord Keshava," another name of Krishna.

So herein could be an indication that when the last of society is delivered from the earth during the end times, they will be those who wear the name of God on their foreheads, at least according to these verses. Also, as in accord with other Vedic prophecies, we can understand that there will be very few people left in the world who will have any piety at all. So it would fit in with the

Vedic prophecies that by the time Lord Kalki appears, there may, indeed, be only 144,000 who will be left in the world worthy of being delivered from the godless and chaotic conditions of the earth. Or these may be the seeds of the new civilization that will start the beginning of the next age of Satya-yuga.

Kalki

Whenever there is a withering of the Law and an uprising of lawlessness on all sides, then I manifest Myself. For the salvation of the righteous and the destruction of such as do evil, for the firm establishing of the Law, I come to birth, age after age.~ Bhagavad Gita, Book IV, Sutra 5, 7, 8. The famous quotation from the Bhagavad Gita, which is the holy book of the Hindus, is the basis of their belief that God (Lord Vishnu) takes birth on the earth as an Avatar or incarnation and as a saviour of the humanity in order to cleanse the world of evil and re-establish Dharma or Law when the human society reaches the nadir of moral and cultural values, and lose all awareness of what is right and wrong. The Hindu texts called Puranas tell the story of various Avatars of Vishnu, including his last avatar Buddha. The texts also prophesize of a future Avatar of Vishnu called Kalki who will appear at the end of the present age called the Age of Koli (untruth) or Koli Yug.

Hindus believe that time revolves in a cyclical manner beginning with Satya Yug or the Age of Truth. Then come Treta Yug, Dwapar Yug and finally Koli Yug. After that come annihilation and re-initiation of the Satya Yug or Kritya Yug - the age of purity. Thus, the Hindus do not believe in the End of the World but in the cyclical nature of Time. The perspective of the Hindu religion is, thus, much wider than the Semitic religions and it automatically implies the fact that there were other human civilizations before the great flood, which is also mentioned in the Hindu texts. The prophecies of the future Avatar Kalki has been mentioned in some of the Puranas, notably Vishnu Purana and Kalki Purana. These texts provide an amazing description of the signs of the Koli Age in which we are presently existing and the actions of Kalki in his endeavour of annihilating evil from the world. Much of the texts are full of religious and spiritual fervour and the names of the various persons mentioned there seem to be Hindu names and the names of places seem to be either places in India or in some cases unidentified places. We have to keep an open mind in this matter. All religions claim that the Messiah will come from their own religion and the names of persons and places mentioned are similar to their own. The truth is that the Messiah will not propagate any existing religion but will usher in the true path of spirituality, a sort of universal religion. It is possible that some of the names provided are close to the actual names of the concerned persons and places, in spite of being described in local terms.

The Signs of the Koli Age "Those who are known as twice-born (Brahmins) are devoid of the Vedas, narrow-minded and always engaged in the service of the Sudras (low-born castes); they are fond of carnal desires, seller of religion, seller of the Vedas, untouchable and seller of juices; they sell meat, are cruel, engaged in sexual gratification and gratification of their appetite, attached to others wives, drunk and producer of cross-

breeds; have a low life-span, mix with lowly people and consider their brother-in-law as the only friend. They like constant confrontation and are fond of argument, discontent, fond of jewelry, hair and style. The wealthy are respected as high-born and Brahmins are respected only if they are lenders; Men are merciful only when they are unable to harm others; express displeasure towards the poor; talk excessively to express erudition and carry out religious work to be famous; Monks are attached to homes in this Koli Age and the homeless are devoid of any morality; Men of this age deride their teachers, display false religious affinity but trick the good people; Sudras in Koli are always engaged in taking over others possessions; in Koli, marriage takes place simply because the man and the woman agree to do so; Men engage in friendship with the crooked and show magnanimity while returning favours; Men are considered pious only if they are wealthy and treat only far-away waters (lands) as places of pilgrimage; Men are considered Brahmins simply because they have the sacred thread around their body and as explorers, simply because they have a stick in their hand; the Earth becomes infertile, rivers hit the banks, wives take pleasure in speaking like prostitutes and their minds are not attracted towards their husbands; Brahmins become greedy for others food, the low-born castes are not averse to becoming priests, wives mix freely even after they become widows; the clouds release rain irregularly, the land becomes infertile, the kings kill their subjects, the people are burdened with taxes; they survive by eating honey, meat, fruits and roots; in the first quarter of the Koli Age, people deride God; in the second quarter, people do not even pronounce God's name; in the third quarter, men become cross-breeds; in the fourth quarter, men become the same (uniform) breed; nothing called race exists anymore; they forget God and pious works become extinct. Kalki Purana, I[1], Verses 23-38

The appearance of Kalki When the practices taught by the Vedas and the institutes of law, shall nearly have ceased, and the close of the Koli age shall be nigh, a portion of that Divine Being who exists of his own spiritual nature, in the character of Brahma, and who is the Beginning and the End, and who comprehends all things shall descend upon the earth. He will be born as Kalki in the family of an eminent Brahmin, of Shambhala village, endowed with the eight superhuman faculties. By his irresistible might, He will destroy all the barbarians and thieves, and all whose minds are devoted to iniquity. He will then re-establish righteousness upon earth; and the minds of those who live at the end of the Koli age, shall be awakened, and shall be as pellucid as crystal. The men who are thus changed by virtue of that peculiar time, shall be as the seeds of human beings, and shall give birth to a race who shall follow the laws of the Kritya Age, the Age of Purity. Vishnu Purana 4.24

3. Kalki is said to be born in a village called Shambhala. Some interpret this as indicating a village of the same name in the Indian state of Andhra Pradesh. I would not jump to that hasty conclusion. The name may be allegorical. Buddhist scriptures also mention a place of the same name, an invisible, hidden kingdom, which will be visible during the end of the Kali Yuga. Another interesting thing is the reference to God as "who is the Beginning and the End". Compare this with 22.13 of the Revelations : I am the Alpha and the Omega, the Beginning and the End. The two religions, separated by time and space (Hinduism being much older than Christianity) are thought to have little in common. But as you read through the next few paragraphs, you shall find some amazing similarity of events mentioned in the Kalki Purana with those of the Biblical Revelations. Afterwards, Sumati, the wife of Vishnujasha became pregnant.... Kalki descended to earth (as a human) in the month of Baisakha on the 12th day after the full moon~ Kalki Purana, I[2], Verses 11 and 15 Kalki is born to a man named Vishnujasha and a woman named Sumati in the Hindu month of Baisakha, which starts from 14th or 15th April and lasts till 14th or 15th May. So, Kalki will be born 12 days from the full moon day (after 14th/15th April), which can be anytime between 26th April to 15th May. I[2].V.31 also says that he had three elder brothers. According to I[2] V.32, the King of the land where Kalki is born is named Vishakhjupa. As per I[2] V.4, the mission of Kalki's life is to destroy Koli - the equivalent of the Anti-Christ (in whose name the present age is named). Koli signifies a person as well as the vices which are peculiar to this age. As per I[3], V.25 Kalki was given a white horse, which he rode during his conquests all over the world. In fact Kalki is always symbolized as riding a white horse. Compare this with the Revelations:19:11 I saw the heaven opened, and behold, a white horse, and he who sat on it is called Faithful and True. In righteousness he judges and makes war.

The marriage of Kalki You shall go to Sinhala, marry your beloved Padma and start your conjugal life.... You will then set out to conquer the world and defeat the Kings allied to Koli, defeat the Buddhists and hand over the rule to the pious kings named Devapi and Maru.~ Kalki Purana, I[3], Verses 9 & 10 The wife of Kalki is named Padma who lives in Sinhala, which is commonly known as Sri Lanka. However, as I mentioned before, this may be an allegorical reference to an island nation, separate from his own country. In his endeavour to conquer the "Buddhists" and other kings, he will be assisted by two kings allied to him, apart from the king of the country in which he is born to and many other friends. This island (Sinhala) is situated on the other side of the shore. The island has pure water and is full of people. Full of various types of Aircrafts and decorated with jewelry. The beauty of the island is enhanced by huge buildings and flags and gates decorated in front of them.~ Kalki Purana, II[1], Verses 39, 40, 41

The interesting part of the description of the island where Kalki's wife-to-be stays is that apart from the huge buildings that the island city has, its sky is also full of Aircraft! (called Vimana in Indian literature). We come to know from other sources that the name of the city where she stays is named Karumoti. He (the father of the bride) gave away Padma for marriage to Kalki as per the traditions. The "King of the World", Kalki after having his wife and having been well received by the gentlemen of the island, expressed his desire to stay in the island

of Sinhala for a while in order to see the island.~ Kalki Purana, II[3], Verses 15, 16 Padma is fair and Kalki is dark, both are opposites to each other...~ Kalki Purana, II[3], Verse 19 Kalki, the annihilator of Koli forgot his mission and stayed there happily in that home (in Shambhala) for many years...Padma gave birth to two sons named Joy and Vijoy who were powerful and famous.~ Kalki Purana, II[6], Verses 32 and 36

Kalki's war with China (or maybe, North Korea) The great conqueror, Kalki then paid homage to his father and started for conquering Kikatpur with his army. The Buddhists live in that city. The residents of that city do not worship God or their forefathers. They do not fear after-life. Other than the body, they do not believe in any soul. They do not have any pride in their lineage or in their race; money, marriage etc. are insignificant to them. People of that place eat and drink a variety of things. When Jin (the leader) heard that Kalki has come to fight them, he gathered a huge army and went out of the city to fight Him.~ Kalki Purana, II[6], Verses 40 to 44 Although the city of Kikatpur is unidentified, yet it is specified that "Buddhists" live there. But the descriptions of the belief of those people are anything but Buddhist and are more in consonance with the ideology of the Communists, i.e. people who do not worship God, do not believe in after-life, soul, race and the significance of wealth and give the collective more importance than the individual. The choice of foods of the Chinese (or Koreans) is also considered exotic in other parts of the world.

Interestingly, the name of the leader is also mentioned as "Jin". As we all know, Jin, Xin or are very common names among the Chinese. On 15th March 2003 the Chinese Communist Party elected Hu Jin Tao as the new President of China. By religion, China (or Korea) is predominantly Buddhist, although no religion is allowed to be openly practiced under the Communist rule. Thus the description of the belief of the people and their religion are not contradictory but very appropriate. He (Jin) took up various types of arms and started war with Kalki. Even the Gods were surprised by the techniques of war adopted by Jin. Jin injured Kalki's horse with a javelin and made him disoriented and unconscious and attempted to take him away, but could not lift him...On seeing that, King Vishakhjupa got angry and encountered Jin and picked up unconscious Kalki in his own chariot. Kalki regained his consciousness in a while and encouraged his soldiers; following that, he rushed towards Jin after getting down from the chariot of Vishakhjupa.~ Kalki Purana, II[7], Verses 5, 6, 8, 9. It seems that Jin was not a mean enemy and Kalki did not have a smooth ride either and had his moments of ups and downs. Of course this is what is expected if a western force confronts the mighty Chinese army, the biggest in the world in terms of numbers. Soon, Garga (associate of Kalki) and his army killed 6000 Buddhist soldiers. Bharga and his soldiers killed and injured 11 million enemy soldiers and his mighty allies killed 2500 of them. Kobi along with his sons killed 2 million enemy soldiers, Pragya killed 1 million and Sumantu killed 5 million soldiers.~ Kalki Purana, II[7], Verses 5, 6, 8, 9

It seems that Kalki and his allies kill or injure an army which is almost 20 million strong. An army of this huge proportions can only be assembled by a country like China and its allies. Thus, the attack on the city of Kikatpur does not merely represent an attack on a city but on a country, probably in alliance with others. Soon Kalki smiled and said unto Jin - O Sinner! Don't

flee but come and face me...Soon your body will be pierced with my arrows. Soon you shall depart from this world. Then, no one will go along with you. So, you and your allies surrender before me. On hearing the words of Kalki, mighty Jin said "The fate can never be seen. I am a materialist, Buddhist. Nothing but the perceptible are accepted by us. The unseen and the imperceptible are banished by us. Hence your effort is fruitless. Even if you are Godly, I am before you; see if you manage to kill me. In that event, will the Buddhists forgive you?~ Kalki Purana, II[7], Verses 15 to 18

Once again, the ideology of Jin is apparent from his own words. This is contrary to what the Buddhists profess - Buddhists believe in fate, soul and rebirth like the Hindus. But this "Buddhist" does not believe in fate or the imperceptible and this ideology is not the ideology of any religion, but that of Communism. But for communism, China would have been the world's largest Buddhist country and its people, at least in private, still follow the religion. Verse 26 describes the death of Jin in the hands of Kalki. The next few verses describe the battle between Suddhodhan, the brother of Jin and the forces of Kalki, in which the former manage to inflict some heavy damages on the forces of Kalki, using, among other things a weapon of illusion (Maya). Ultimately Kalki managed to defeat the Buddhist forces who either died, lay injured or fled the battlefield.

But it was not the end of the war yet. On the verge of the defeat of the "Buddhist" army, their womenfolk gathered to battle Kalki and his allies. This is quite unprecedented in the annals of Hindu epics or for that matter, history and stories from anywhere in the world. The wives of the Buddhists, gathered for battle riding on chariots, birds, horses, camels and bulls to defend their husbands. These beautiful, powerful young ladies devoted to their husbands did not seek the shelter of their children. These glorious women, dressed in battle-gear and various jewelry came to the battlefield armed with swords, power-weapons, arrows and javelins. In their hands were heavenly rings. These beautiful women consisted of hair dressers, women devoted to husbands (house-wives) and even prostitutes. These women, troubled by the death of their husbands and fathers came forth to fight the army of Kalki. People even care to protect objects like soil, ashes, wood etc. Therefore, how can these women tolerate the death of their husbands in their presence? The womenfolk of the Buddhists, seeing their husbands injured and troubled came in front of them and started to fight the soldiers of Kalki. Seeing the women take to battle, the soldiers of Kalki were amazed and came to Kalki to inform him about the whole matter in details. Hearing this, Kalki, clever as he is, arrived there on a chariot accompanied by his allies and army with a cheerful mind. Seeing the women astride in various types of vehicles, standing in formations, Kalki started saying "Ladies, please hear what I have to say. It is against the principles for men to fight against women..."~ Kalki Purana, III[1], Verses 11 to 20

We can guess that Kalki indulged in intense diplomacy to dissuade the women from fighting. Kalki Purana describes in the next few verses the words of Kalki which can be called the unashamed flattery of the women by Kalki. Though not quite relevant, it will show that the Kalki Purana is not simply a text of war and conquest and gloom and doom that we associate these times with. Rather, it shows the human and the spiritual

aspects of the whole war....On your beautiful moon-like face, falls the locks of fine hair. Everyone's mind become cheerful on seeing this. Which man can hit on such a face? On these beautiful faces are a pair of eyes like lotus with long eyelashes and dark pupil. Which man can hit such a face? Your breasts are decorated like the necklace of Shiva. Even the pride of the cupid gets hurt on seeing this. Which man can hit on such a place? Which man can hit the spotless face of a woman on which play the locks of fine hairs from the head? Which man can hit your slim waists weighed down by breasts and decorated by very fine body-hair? Can any man shoot an arrow in your eye-soothing and feminine pubic area covered by fine hair and untouched by sin?

Hearing these words of Kalki, the infidel-women smiled and said - "Sir! When our husbands died in your hand, we too have died". Saying this, the women prepared to kill Kalki.~ Kalki Purana, III[1], Verses 21 to 27 All such attempts of eulogizing femininity by Kalki cut no ice with the women. At this point of time however, a miracle happened which persuaded the women from fighting Kalki :...However the weapons remained in their hands. The various weapons metamorphosed and stood before the infidel-women decorated in gold and said "Ladies! Do ye know Kalki as the Supreme God, empowered by whom we take the lives of living beings. Have confidence in our words. On His command we propagate and on his glory we have attained various forms and by His mercy we have become renowned. By His empowerment do the five elements carry out their own actions. He is the Supreme Being Himself. Under His wishes has the nature created the whole Universe. The creation and the continuity of the creation is nothing but His action. He is the Beginning and the End, from Him arise all the holy things in the world. It is He, who is our husband, our wife, son, friend and relative. From Him come forth all these illusion-like happenings. Those who know that life and death are nothing but coming and going under the influence of love, affection and fondness, those who are devoid of any feelings of anger and hate, who are the devotees of Kalki, they know the above illusion-like happenings as false. How was Time created? Where does death come from? Who is Yama (Death incarnate and lord of the underworld)? Who are the Gods? By His illusion, it is Kalki who has become many. O Ladies! We are not weapons and no one gets hurt by us. He is the weapon and it is he who hits. These distinctions are nothing but the illusion (Maya) created by the Supreme Being. ...We cannot hit the devotees of Kalki. Hearing the words of the weapons, the women were surprised. They shed their illusion of attachment and came to seek Kalki.~ Kalki Purana, III[1], Verses 27 to 39 Whether it was a miracle or diplomacy, the end result was that the Buddhist women did not fight Kalki's army, thus averting what could have been the only war between a male and a female army. After the war and victory, Kalki returned from Kikatpur with his army. Nostradamus apparently refers to the fall of China allegorically as well, by referring to the fall of the Great Wall of China -II.57 Before the conflict the Great Wall will fall, the great one to death, death too sudden and lamented, born imperfect: the greater part will swim: Near the river the land stained with blood. Since Kalki Purana refers to the exploits of Kalki only, the details of Chinese advances before the war are not clear. By the own admission of Nostradamus, his prophecies too mostly describe the events in and around Europe. A few other prophecies, however, indicate that China will

conquer much of Asia before

8. facing the western alliance. Here are a few such prophecies :
"The events taking place in Europe are a deception. Russia will be the scourge for all nations, because it was not converted. Russia attacks the West, and China invades in Asia." - Lucia, the last living seer from Fatima, April 7, 1990
Along with the Chinese incursion in Asia, there will also be a Russian invasion in the Europe. Thus, this world war will not simply be the result of an Arab invasion but an invasion by the alliance of Russia, China and Islamic nations. There are a large number of prophecies about the Russian invasion of Europe and attacks on the USA. The prophecies made by Anton Johansson, Sweden, (1858 - 1909) also specifically mention Chinese attack on India. Johansson successfully predicted the sinking of the Titanic and named one of its victims, millionaire John Jacob Astor VI, foresaw the events of World War I, accurately predicted San Francisco's earthquake of 1906 and a volcanic eruption in 1902 that demolished the city of St. Pierre, Martinique. He said the Third World War would break out at "the end of July, beginning of August." adding, "I do not know the year." (the "Calamitous War" under Cancer mentioned by Nostradamus) -- India will be occupied by China.- New diseases used as weapons will cause 25 million people to die.- Persia and Turkey will be conquered apparently by Russian troops.- Revolutionaries will instigate unrest and war in India and Egypt to facilitate the occupation of India and Europe.- The Russians will conquer the Balkans.- There will be great destruction in Italy.- The "red storm" will approach France through Hungary, Austria, northern Italy and Switzerland. France will be conquered from inside and outside.- American supply depots will fall into Russian hands.- Germany will be attacked from the east.- There will be a civil war, Germans will fight against Germans.- The Eastern Bloc will cause a civil war in England.- Russia will lead a mass attack against the United States, so U.S. forces will be prevented from reinforcing Europe.- New weapons will cause huge hurricanes and firestorms in the USA where the largest cities will be destroyed. Kalki's war with Koli (The Antichrist) and Gog & Magog [Dharma (Righteousness or Law) said to Kalki] "Right now, infidels like Saka, Kamboja, Sabara etc. are under the control of Koli and that mighty Koli has defeated me taking advantage of the influence of the time. The pious men are being tortured and consigned to the flames. That's why I have come for your

9. **protection.**~ Kalki Purana, III[6], Verse 22
Thus, Kalki, surrounded by his allies set out for the desired place for conquering the infidels like Khasha, Kamboja, Sabara, Barbarians etc. ... The people who lived there carry out the orders of women. Hearing that Kalki has come for battle, the angry Koli, along with his allies, sons and grandsons came riding on a chariot out of the city of Bishasan. On seeing Koli, Kalki ordered his followers to engage in battle with him.~ Kalki Purana, III[6], Verses 32, 33, 35, 36
Revelations 19:19 I saw the beast, and the kings of the earth, and their armies, gathered together to make war against him who sat on the horse, and against his army. Lord Kalki, along with his soldiers armed with various types of weapons engaged in war with Kok and Bikok. These two brothers are supreme demons, great fanatics and adept in the art of war. These brothers are intimately connected, powerful, hard to defeat and are even feared by the Gods.~ Kalki Purana, III[6], Verses 43 & 44
The surprise elements

here are the description of the war with brothers called "Kok and Bikok", who are allied with Koli. These are surely Gog and Magog described in the Biblical book of Revelations and "Yajooj and Majooj" described in the Islamic prophecies. Soon they entered the city of Bishasan, the capital of Koli, and burnt down the city using fiery missile. Along with the city, Koli too was burnt and his sons and relatives were destroyed.~ Kalki Purana, III[7], Verses 9 & 10
The army of Kalki entered the capital city of Koli called Bishasan (Babylon?) and burnt down the whole city along with Koli himself and its citizens. Similarly, the allies of Kalki used various types of weapon and defeated the countries and their kings allied with Koli. Compare this with the Revelations :19:20 The beast was taken, and with him the false prophet who worked the signs in his sight, with which he deceived those who had received the mark of the beast and those who worshiped his image. These two were thrown alive into the lake of fire that burns with sulfur. The verses 14 to 34 of III[7] describe the terrible fight of Kalki with "Kok and Bikok" (Gog and Magog). At one point of time, the "brothers" managed to defeat Kalki in a battle and injure him. However, later the allies used a certain kind of weapon to defeat Bikok. But soon he was resurrected with the help of Kok. This went on for quite some time before both were killed at the same time.

10. Revelations 20:8 and he (Satan) will come out to deceive the nations which are in the four corners of the earth, Gog and Magog, to gather them together to the war; the number of whom is as the sand of the sea. The war against Vallat and the marriage treaty. Thus, after attaining victory, Kalki started for the city of Vallat ruled by the Sashyakarns along with his soldiers and allies. III[7], 35. His (the King of Vallat) name is Sashidhwaj. He is intelligent, handsome, tall, brave and has a huge military. III[8], 3. King Sashidhwaj arrived at the battlefield and dispersed the powerful soldiers of Kalki. III[8], 18. ...Thus, King Sashidhwaj managed to defeat Kalki, capture him and some of his allies and went back to his palace. III[8], 18.
The battle of Vallat is the most terrible battle fought by Kalki so far. In this battle, Kalki was defeated and captured in the war and taken prisoner by the King Sashidhwaj of Vallat. However, it is mentioned that the King was aware of the divine nature of Kalki and it has been said that even after capturing him, the king showed him utmost respect and entered in a peace treaty with him, offering his own daughter Roma for marriage with Kalki. Next, King Sashidhwaj recalled his sons from the battlefield and gave away his daughter Roma for marriage with Kalki in accordance with the wishes of his wife, Sushanta. All the allies of Kalki were invited to Vallat from the battlefield (for the marriage).~ Kalki Purana, III[10], Verses 25 & 26
Thus, the wars of Kalki came to an end with a defeat and a peace treaty that ended the WW-III. III[14] describes that after the war, Kalki handed over various portions of his liberated lands to various kings who were his allies and Satya Yuga (Age of Truth) was established on the Earth. Kalki himself stayed in Shambhala with his two wives, Padma and Roma. Finally, III[19] describes the death of Kalki and his ascension to the heaven. VIII.54 of Nostradamus also describes a marriage treaty by Chiren Selin, the equivalent of Kalki -Under the colour of the marriage treaty, a magnanimous act by the Chyren Selin: St. Quintin and Arras recovered on the journey; By the Spanish a second butcher's bench is made. - VIII.54
Even though Kalki is considered as the God incarnate, his human qualities have been highlighted all through the text. He had his share of losses in battles and ups

and downs, which are consistent with any war in the modern times where the warring forces are equally matched and possess weapons of mass destruction. Chyren, described by Nostradamus seems to have lost in some battles too: The great man led captive from a foreign land, chained in gold, offered to King CHYREN: He who in

11. Ausonia, Milan, will lose the war and all his army put to fire and sword. Nostradamus, IV.34 But the fact that Kalki is a good strategist and an excellent negotiator is quite apparent from the texts as well as the fact that he has some qualities which make him the undisputed leader of the allied forces even though he is initially not even the "King" of his own country. At the most, he is a high ranking Army officer with some very exceptional qualities, whose stature only grows as events unfold, such that he is unanimously accepted as the "King of the World" and as a Messiah by all religions. In all, the Hindu text of Kalki Purana comprises of 6100 verses describing the birth, marriage, battles and the death of Kalki, who is considered the last Avatar or incarnation of Vishnu or the Supreme Being, who will establish the Age of Truth or Age of Purity on Earth. The text is essentially a spiritual text, although the verses described here are primarily concerned with the wars and various events in the life of Kalki. As agreed by all the religious prophecies, the Awaited One will not be a man of peace like Jesus Christ or Buddha, but a man of war who will destroy evil and establish righteousness on the earth. Another little known Hindu book named Divya Maha Kala Jnana, literally meaning "Divine Knowledge of the Time" written by Shree Veera Brahmendra Maha Swami, who lived in the modern Andhra Pradesh state of India, about 1000 years ago, had elaborated on the events preceding the appearance of Kalki or "Sree Veera Bhoga Vasantharaya" as he termed him. Some of the descriptions of the events are amazingly similar to those described in the western religious texts or by prophets like Nostradamus and others. The Hindu Lunar Years are counted and named on the basis of 60 year cycles. If we assume that the events will take place in the current 60 year cycle (without any particular reason for that assumption, of course - see Note below), the corresponding years have been mentioned alongside in brackets. The current cycle began on 30th March, 1987 and will end on April, 2047. The year-wise chart of Hindu years of the current cycle vis-à-vis the general calendar that we use are given as a note after the prophecies.- At the time of His (Sree Veera or Kalkis) arrival, Krita Yuga Dharma (religion of the age of peace) will have been established with the Moon, Sun, Venus and Jupiter having entered the same sign. This is not a very rare combination though. This will next occur around 22nd May 2012, when Moon, Sun, Venus and Jupiter will be in Taurus. Their positional details as seen from Shree Veera Brahmendra Maha Swami's native state of Andhra Pradesh, India, are as follows : Location: India, Hyderabad (State capital of Andhra Pradesh) Coordinates 078° 28 00" E 17° 23 00" N Local time 22/05/2012 12:02:05 Universal time 22/05/2012 06:32:05

12. Moon Data Sun Data Right ascension 04h 58m 47s Right ascension 03h 57m 51s Declination +21° 44 46" Declination +20° 28 28" Azimuth 72° 36 16" Azimuth 38° 59 33" Altitude +72° 34 46" Altitude +86° 00 00" Longitude 75° 32 16" Longitude 61° 34 36" Latitude -00° 57 59" Latitude +00° 00 00" Rises 22/05/2012 06:34 Rises 22/05/2012 05:42 Transits

22/05/2012 13:15 Transits 22/05/2012 12:13 Sets 22/05/2012 19:57 Sets 22/05/2012 18:44 Constellation Constellation Latin name Taurus Latin name Taurus English name Bull English name Bull Venus Data Jupiter Data Right ascension 05h 29m 16s Right ascension 03h 32m 23s Declination +26° 26 35" Declination +18° 18 25" Azimuth 64° 33 49" Azimuth 285° 19 40" Altitude +64° 42 03" Altitude +86° 22 40" Longitude 83° 06 43" Longitude 55° 14 28" Latitude +03° 11 21" Latitude -00° 47 18" Rises 22/05/2012 07:07 Rises 22/05/2012 05:22 Transits 22/05/2012 13:44 Transits 22/05/2012 11:47 Sets 22/05/2012 20:21 Sets 22/05/2012 18:13 Constellation Constellation Latin name Taurus Latin name Taurus English name Bull English name Bull-The rule of Sree Veera Dharma starts on a full moon day in the month of October during the year Chitra Bhanu (2002-2003).- He will be born before the eighth day of full moon of the month of Margasheera (June 7-21). His devotees will be looking forward to his glory and his arrival during the month of Karteeka (Oct 19-Nov 16). In the year of Partheeva (2005-2006), all the people will be able to see Sree Veera Bhoga Vasantaraya, and everyone will meditate on the Great Spirit. Sree Veera Bhoga Vasantharaya will be crowned during the year of Khara (2011-2012). That means, even though his "rule" started before, people would come to know him as the saviour after 3-4 years. Evidently, his "crowning" comes after his "rule" starts. This probably indicates his ascension from an ordinary ruler to a "Great Monarch". This is probably when his "Krita Yuga Dharma" starts from, as described in the astronomical location mentioned before.

13. - He will be crowned three years after exotic horses drink the water of Tungabhadra river . [Tugabhadra river is in the South Indian state of Andhra Pradesh. If "exotic horses" mean something like tanks, it might indicate war in India in (2008-2009), three years before he is crowned.] - There will be rain of blood in towns, villages, and forests. Poor quality coins will be used as currencies. In some places, there will be a rain of fire. Kings of all kinds will be destroyed, and His strength will reign supreme. Terrible wars will be fought, and no one will be able to mourn for the dead. [The description of "rain of blood" and "rain of fire" and wars are similar to the descriptions in the prophecies of Nostradamus and other prophecies. One quatrain of Nostradamus even mentioned the "poor quality" coins - made of leather! Through long war all the army is exhausted, so that they do not find money for the soldiers; instead of gold or silver, they will come to coin leather, Gallic brass, and the crescent sign of the Moon. ~ Nostradamus VII.25]- People will be unable to rely on each other. Many incurable diseases will be present. A man will have ten women after him, which will result in extreme behaviour in human beings. [This is a consistent refrain in many prophecies that during the war so many men will die that women will far outnumber men afterwards]- All the Grahas (planets) will deviate from their paths. Non-believers will disappear. An invisible drought will occur. There will be terrible rains throughout the world. [A change in the axis of the earth as well as of the climate is indicated]- A Star with three tails will be born in the east, due to which many villages will be reduced to ashes.[The "star with three tails" is the comet with three tails. Burning pieces falling from the comet will destroy cities, villages and forests]- He will rule over the Universe for a period of 108 years, and return to heaven. Preceding that, the world will be full of calamities and situations will be changing every instant.- When Saturn enters Pisces (2025 as per our

assumption but may also pertain to a much later period), Mlechchas [non-believers: also became synonymous with Muslims from the Hindu perspective during the Islamic Rule] will be destroyed.- When Saturn enters Aries (2028 as per our assumption but may also pertain to a much later period), a little peace will be established. [this may be the description of a short peace during WW-III following a peace treaty between the warring sides, which will quickly be broken]- When Saturn enters Taurus in June (2030 as per our assumption but may also pertain to a much later period), poisonous air will blow from the north-east, and extreme people will go to Yama Loka (abode of death). [perhaps a description of a chemical or biological warfare which will kill many people. China is in the North and North-East of India]- When Saturn enters Gemini (2033 as per our assumption but may also pertain to a much later period), this will usher in an era of peace.

14. - By the year of Ananda-Raksha (2034-2036 as per our assumption but may also pertain to a much later period), all Koli Dharmas (dark actions or religions) will be destroyed. By the year Ananda (happiness -2034-2035 as per our assumption but may also pertain to a much later period), all the countries will attain peace and happiness. The word of his glory will spread in the world. Before the year of Ananda, rice will be sold for low price. Then, all the countries will become prosperous. Note: My assumption that all the above events will take place in the current cycle is perhaps not correct. As elsewhere, we have to distinguish between the WW-III and the War of the Armageddon, and the later would probably take place a few hundreds of years after WW-III, when the so-called 1000 years

of Golden Age will commence. So, the events interpreted above as taking place 2025 onwards perhaps pertain to a later century, before the "End of the World". As I have concluded elsewhere, "Chiren", who could be the same as "Sree Veera" mentioned here, will initiate an era of peace after WW-III but gradually the world will again descend into anarchy resulting in the "Doomsday" a few centuries later. The year-wise chart of Hindu years of the current 60-year cycle vis-à-vis the Gregorian calendar are given below for interpretation of the above prophecies. The cycle again starts in 2047-48 from the year "Prabhava".

Years	Name	Years	Name	Years	Name
1987-88	Prabhava	1997-98	Eswara	2007-08	Sarwajitu
1988-89	Vibhava	1998-99	Bahudhanya	2008-09	Sarwadhari
1989-90	Shukla	1999-00	Pramadi	2009-10	Virodhi
1990-91	Pramoduta	2000-01	Vikrama	2010-11	Vikriti
1991-92	Prajotpatti	2001-02	Vishu	2011-12	Khara
1992-93	Angirasa	2002-03	Chitrabhanu	2012-13	Nandana
1993-94	Srimukha	2003-04	Swabhanu	2013-14	Vijaya
1994-95	Bhava	2004-05	Tarana	2014-15	Jaya
1995-96	Yuva	2005-06	Parthiva	2015-16	Manmatha
1996-97	Dhatu	2006-07	Vyaya	2016-17	Durmukhi
1997-98	Prabhava	2007-08	Sarwajitu	2008-09	Sarwadhari
1998-99	Vibhava	2009-10	Virodhi	2010-11	Vikriti
1999-00	Shukla	2011-12	Khara	2012-13	Nandana
2000-01	Pramoduta	2013-14	Swabhanu	2014-15	Jaya
2001-02	Vishu	2015-16	Manmatha	2016-17	Durmukhi
2002-03	Chitrabhanu	2017-18	Hevilambi	2018-19	Vilambi
2003-04	Swabhanu	2019-20	Kalayukti	2020-21	Siddharthi
2004-05	Tarana	2021-22	Roudri	2022-23	Durmathi
2005-06	Yuva	2023-24	Dunhubhi	2024-25	Rudhirodgari
2006-07	Durmukhi	2025-26	Rakthakshi	2026-27	Parabhava
2007-08	Sarwajitu	2027-28	Hevilambi	2028-29	Kilaka
2008-09	Sarwadhari	2029-30	Soumya	2030-31	Sadharana
2009-10	Virodhi	2031-32	Plava	2032-33	Paridhavi
2010-11	Vikriti	2033-34	Sobhakritu	2034-35	Ananda
2011-12	Khara	2035-36	Viswavasu	2036-37	Nala
2012-13	Nandana	2037-38	Plavanga	2038-39	Kilaka
2013-14	Swabhanu	2039-40	Soumya	2040-41	Sadharana
2014-15	Jaya	2041-42	Roudri	2042-43	Paridhavi
2015-16	Manmatha	2043-44	Durmathi	2044-45	Ananda
2016-17	Durmukhi	2045-46	Rakthakshi	2046-47	Akshaya
2017-18	Hevilambi	2047-48	Parabhava		
2018-19	Vilambi				
2019-20	Kalayukti				
2020-21	Siddharthi				
2021-22	Roudri				
2022-23	Durmathi				
2023-24	Dunhubhi				
2024-25	Rudhirodgari				
2025-26	Rakthakshi				
2026-27	Parabhava				
2027-28	Hevilambi				
2028-29	Kilaka				
2029-30	Soumya				
2030-31	Sadharana				
2031-32	Plava				
2032-33	Paridhavi				
2033-34	Ananda				
2034-35	Ananda				
2035-36	Nala				
2036-37	Nala				
2037-38	Plavanga				
2038-39	Kilaka				
2039-40	Soumya				
2040-41	Sadharana				
2041-42	Roudri				
2042-43	Paridhavi				
2043-44	Ananda				
2044-45	Ananda				
2045-46	Akshaya				
2046-47	Akshaya				